



**Application**  
*The Executive Program for Producers*

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*\*You may type your answers on a separate paper if you wish. Please limit your response to no more than 250 words per question.*

1. Name \_\_\_\_\_ Nickname \_\_\_\_\_

2. Title/Position \_\_\_\_\_

3. Farm or Company Name \_\_\_\_\_

4. Business Address \_\_\_\_\_

5. City, State, Zip \_\_\_\_\_

6. Home Address (if different) \_\_\_\_\_

7. Home Telephone \_\_\_\_\_ Cell Phone \_\_\_\_\_

8. Fax \_\_\_\_\_ Email \_\_\_\_\_

9. Date of Birth \_\_\_\_\_

10. Briefly describe your responsibilities in the management of the business:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

11. Please provide a short paragraph about you and your business that can be shared with faculty.

\_\_\_\_\_

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12. Please break down your operation (percentages % only) of total gross income represented by each of the following segments: \_\_\_\_\_% Grains \_\_\_\_\_% Livestock \_\_\_\_\_% Agribusiness \_\_\_\_\_% Non-Agribusiness

13. What do you consider to be your principal enterprise?

14. How many people, including yourself, are actively involved in the management of your farm business? \_\_\_\_\_

15. How many total employees (management and non-management) are involved in the business? \_\_\_\_\_

16. How is your business organized? Sole Proprietorship \_\_\_\_\_ Partnership \_\_\_\_\_ Public Corporation \_\_\_\_\_ LLC or Private Corp \_\_\_\_\_ Other \_\_\_\_\_

17. Briefly indicate why you wish to attend the program \_\_\_\_\_

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Signature \_\_\_\_\_ Date \_\_\_\_\_

Return to: Jeff Beal, Gulke Group, Inc.  
141 W Jackson Blvd Suite 1201A  
Chicago, Illinois, 60604  
Fax: 602-795-5893

Remit payment of \$595(\$550 if on or before June 25<sup>th</sup>) to:

Gulke Group  
141 W Jackson Blvd Suite 1201A  
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